

# APPLICATION FOR A LICENSE TO SELL POTENTIALLY HAZARDOUS FOODS AT A FARMER'S MARKET

Return application and payment to:

A.D.L.M. COUNTIES ENVIRONMENTAL PUBLIC  
12307 HWY 5 -  
PO BOX 399  
MORAVIA, IA 52571-0399

Phone : (641)724-3511

License # _____	Exp Date : _____
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Date Of Application : \_\_\_\_\_

Type of Application : [ ] NEW [ ] RENEWAL

If new application, business opening date : \_\_\_\_\_

Has ownership changed since last license issued ? [ ] Yes [ ] No

If yes : Previous Owner : \_\_\_\_\_

Business Name : \_\_\_\_\_

Last License Number : \_\_\_\_\_

WATER SOURCE ( check one ) [ ] Public water supply

[ ] Private Well

Name of Business : \_\_\_\_\_

Owner's Name : \_\_\_\_\_ Phone : \_\_\_\_\_

Physical Address : \_\_\_\_\_ County : \_\_\_\_\_

City : \_\_\_\_\_ State : \_\_\_\_\_ Zip : \_\_\_\_\_

*Mailing address for all correspondence if different than above :*

Street or Route : \_\_\_\_\_ Phone : \_\_\_\_\_

City : \_\_\_\_\_ State : \_\_\_\_\_ Zip : \_\_\_\_\_

**Person-in-Charge :** \_\_\_\_\_ Title : \_\_\_\_\_ Phone : \_\_\_\_\_

**Ownership structure:** Individual : \_\_\_\_\_ Partnership\*: \_\_\_\_\_ Corporation\*: \_\_\_\_\_

\*(Complete next section for partners or corporate officers )

Name : \_\_\_\_\_ Title : \_\_\_\_\_ Name : \_\_\_\_\_ Title : \_\_\_\_\_

Address : \_\_\_\_\_ Address : \_\_\_\_\_

City : \_\_\_\_\_ State : \_\_\_\_\_ Zip : \_\_\_\_\_ City : \_\_\_\_\_ State : \_\_\_\_\_ Zip : \_\_\_\_\_

Description of stand/Unit	: [ ] Trailer	[ ] Truck	[ ] Pushcart	[ ] Other _____
Type of overhead	: [ ] Canvas	[ ] Wood	[ ] Metal	[ ] Other _____
Sides fully enclosed	: [ ] Yes [ ] No	Running Water :	[ ] Yes [ ] No	[ ] Hot [ ] Cold

**What type of equipment washing facilities will you be providing ?** \_\_\_\_\_

**What type of handwashing facilities will you be providing ?** \_\_\_\_\_

**Type of food to be served and means of preparation ?** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**How do you plan to keep potentially hazardous foods (meat, eggs, dairy products, etc.) above 140°F or below 41°F ?**

\_\_\_\_\_

\_\_\_\_\_

**License Fee Structure : 100.00**

\* License is only valid at farmer's market sites located in the county applied for in the current season. To operate in counties other than the one applied for, a new license with an additional \$100.00 license fee is required.

Any change in Ownership Requires a New License. Licenses are **Not** Transferable.

Make Check or Money Order Payable to :

**A.D.L.M. COUNTIES ENVIRONMENTAL PUBLIC**

Signature of Applicant : \_\_\_\_\_

Title of Applicant : \_\_\_\_\_ Date : \_\_\_\_\_

FOR OFFICE USE ONLY	
CK #	: _____
\$	: _____
CK Date	: _____